



United States Environmental Protection Agency  
Office of Ground Water and Drinking Water  
Washington, DC 20480

**UIC Federal Reporting System**

**Part I: Permit Review and Issuance  
Wells in Area of Review**

(This information is solicited under the  
authority of the Safe Drinking Water Act)

**I. Name and Address of Reporting Agency**

**U.S. EPA REGION III  
1650 Arch St  
Philadelphia, PA. 19103**

**Pennsylvania - UIC**

**I. Date Prepared  
January 04, 2012**

**III. State Contact:** *Maria Concellini*  
**Karen D. Johnson - (215)814-5445**

**IV. Reporting Period**

**From: October 01, 2010**

**To: September 30, 2011**

Item				I	SWD 2D	ER 2R	HC 2H	II Total	III	IV	V	Total
V. Permit Applications	Number of Permit Applications Received			0	4	0	0	4	0	0	0	4
VI. Permit Determination	Permit Issued	A.	Number of Individual Permits Issued (One Well)	0	4	1	0	5	0	0	0	5
		B.	Number of Area Permits Issued (Multiple Wells)	0	0	0	0	0	0	0	0	0
			Total Number of Permits Issued	0	4	1	0	5	0	0	0	5
	Permit Not Issued Modification Applied	C.	Number of Wells In Area Permits (See B above)	0	0	0	0	0	0	0	0	0
		D.	Number of Permits Denied or Withdrawn	0	0	0	0	0	0	0	0	0
		E.	Number of Major Permit Modifications Approved	0	0	0	0	0	0	0	0	0
		F.	Number of Major Permit Modifications Applied	0	0	0	0	0	0	0	0	0
VII. Permit File Review	Number of Rule-Authorized Class II Wells Received		Wells Received		0	0	0	0				
			Wells Deficient									
			Total Number Received									
VIII. Area of Review	Wells Received	A.	Number of Wells In Area of Review	Abandoned Wells								
				Other Wells								
				Total Number In Area Review								
	Wells Identified for Corrective Action	B.	Number of Wells Identified Corrective Action	Abandoned Wells								
				Other Wells								
				Total Number Identified								
	Wells With Corrective Action	C.	1. Number of Wells in AOR with Casing Repaired / Recent Corrective Action									
			2. Number of Active Wells In AOR Plugged or Abandoned									
			3. Number of Wells In AOR Re-plugged									
			4. Number of Wells In AOR with "Other" Corrective Action									
			Total Number of Wells with Corrective Action									

\* Type II Total includes 2D, 2R, 2H and other type II wells

\*\* Fields containing "----" indicates that data is not collected for them



United States Environmental Protection Agency  
Office of Ground Water and Drinking Water  
Washington, DC 20480

**UIC Federal Reporting System**  
**Part II A: Compliance Evaluation**

This report contains information from 7520-2A

(This information is solicited under the  
authority of the Safe Drinking Water Act)

I. Name and Address of Reporting Agency

**U.S. EPA REGION III**  
**1650 Arch St**  
**Philadelphia, PA. 19103**

**Pennsylvania - UIC**

II. Date Prepared  
**January 04, 2012**

III. State Contact: *Maria Conicelli*  
**Karen D. Johnson - (215)814-5445**

IV. Reporting Period

From: **October 01, 2010**

To: **September 30, 2011**

Item				I	SWD 2D	ER 2R	HC 2H	II Total	III	IV	V	Total
V. Summary of Violations	Total Wells	A.	Number of Wells with Violations	0	3	51	0	54	0	0	22	76
	Total Violations	B.	1. Number of Unauthorized Injection Violations	0	1	0	0	1	0	0	2	3
			2. Number of Mechanical Integrity Violations	0	2	20	0	22	0	0	0	22
			3. Number of Operations and Maintenance Violations	0	0	0	0	0	0	0	0	0
			4. Number of Plugging and Abandonment Violations	0	0	0	0	0	0	0	0	0
			5. Number of Monitoring and Reporting Violations	0	0	30	0	30	0	0	0	30
			6. Number of Injection Pressure Violations	0	0	0	0	0	0	0	0	0
			7. Number of Formal Order Violations	0	0	0	0	0	0	0	0	0
			8. Number of Falsification Violations	0	0	0	0	0	0	0	0	0
			9. Number of Failure to Inventory Violations	0	0	0	0	0	0	0	0	0
			10. Number of Failure to Respond to Violations	0	0	0	0	0	0	0	0	0
			11. Number of Other Violations	0	0	1	0	1	0	0	20	21
			Total Number of Violations	0	3	51	0	54	0	0	22	76
			VI. Summary of Enforcements	Total Wells	A.	Number of Wells with Enforcement Actions	0	1	50	0	51	0
Total Enforcement Actions	B.	1. Number of Notices of Violation		0	1	50	0	51	0	0	24	75
		2. Number of Consent Agreements		0	0	0	0	0	0	0	0	0
		3. Number of Draft Administrative Orders		0	0	0	0	0	0	0	0	0
		4. Number of Civil Referrals		0	0	0	0	0	0	0	0	0
		5. Number of Criminal Referrals		0	0	0	0	0	0	0	0	0
		6. Number of Wells Shut-Ins- Due to Violations		0	0	0	0	0	0	0	0	0
		7. Number of Pipeline Severances		0	0	0	0	0	0	0	0	0
		8. Number of Termination of Authority		0	0	0	0	0	0	0	0	0
		9. Number of Final Administrative Orders		0	0	0	0	0	0	0	0	0
		10. Number of Other Enforcement Actions		0	0	0	0	0	0	0	0	0
		Total Number of Enforcement Actions		0	1	50	0	51	0	0	24	75
VII. Summary of Compliance	Number of Wells Returned to Compliance During the Report Period			0	1	13	0	14	0	0	23	37
VIII. Contamination	Number of Cases of Alleged Contamination of USDW											
IX. MI Resolved	Percent of MI Violations Resolved Within 90 Days			0%	50%	60%	0%	55%	0%	0%	0%	55%

\* Type II Total includes 2D, 2R, 2H and other type II wells

Signature and Typed or Printed Name and Title of Person Completing Form <i>Rosalind Moore</i> <b>Rosalind Moore - EPA Assistant</b>	Date: <b>1-5-12</b>	Telephone: <b>215-814-3252</b>
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United States Environmental Protection Agency  
Office of Ground Water and Drinking Water  
Washington, DC 20480

**UIC Federal Reporting System**  
**Part II B: Compliance Evaluation**  
**Significant Noncompliance**

This report contains information from 7520-2B  
(This information is solicited under the  
authority of the Safe Drinking Water Act)

**I. Name and Address of Reporting Agency**

**U.S. EPA REGION III**  
**1650 Arch St**  
**Philadelphia, PA. 19103**

**Pennsylvania - UIC**

**II. Date Prepared**  
**January 04, 2012**

**III. State Contact:** *Maria Conicelli*  
**Karen D. Johnson - (215)814-5445**

**IV. Reporting Period**

**From: October 01, 2010**

**To: September 30, 2011**

Item				I	SWD 2D	ER 2R	HC 2H	II Total	III	IV	V	Total
V. Summary of Violations Significant Non - Compliance	Total Wells	A.	Number of Wells with SNC Violations	0	1	0	0	1	0	0	0	1
	Total Violations	B.	1. Number of Unauthorized Injection SNC Violations	0	1	0	0	1	0	0	0	1
			2. Number of Mechanical Integrity SNC Violations	0	0	0	0	0	0	0	0	0
			3. Number of Injection Pressure SNC Violations	0	0	0	0	0	0	0	0	0
			4. Number of Plugging / Abandonment SNC Violations	0	0	0	0	0	0	0	0	0
			5. Number of Formal Order SNC Violations	0	0	0	0	0	0	0	0	0
			6. Number of Falsification SNC Violations	0	0	0	0	0	0	0	0	0
			7. Number of Monitoring and Reporting SNC Violations	0	0	0	0	0	0	0	0	0
			8. Number of Failure to Inventory SNC Violations	0	0	0	0	0	0	0	0	0
			9. Number of Failure to Respond SNC Violations	0	0	0	0	0	0	0	0	0
			10. Number of Operation / Maintenance SNC Violations	0	0	0	0	0	0	0	0	0
			11. Number of Other SNC Violations	0	0	0	0	0	0	0	0	0
			Total Number of Violations	0	1	0	0	1	0	0	0	1
VI. Summary of Enforcements Against SNC	Total Wells	A.	Number of Wells with Enforcement Actions Against SNC	0	0	0	0	0	0	0	0	
	Total Enforcement Actions	B.	1. Number of Notices of Violation	0	0	0	0	0	0	0	0	0
			2. Number of Consent Agreements	0	0	0	0	0	0	0	0	0
			3. Number of Draft Administrative Orders	0	0	0	0	0	0	0	0	0
			4. Number of Civil Referrals	0	0	0	0	0	0	0	0	0
			5. Number of Criminal Referrals	0	0	0	0	0	0	0	0	0
			6. Number of Wells Shut-Ins- Due to Violations	0	0	0	0	0	0	0	0	0
			7. Number of Pipeline Severances	0	0	0	0	0	0	0	0	0
			8. Number of Termination of Authority	0	0	0	0	0	0	0	0	0
			9. Number of Final Administrative Orders	0	0	0	0	0	0	0	0	0
			10. Number of Other Enforcement Actions Against SNC Violations	0	0	0	0	0	0	0	0	0
			Total Number of Enforcement Actions	0	0	0	0	0	0	0	0	0
VII. Summary of Compliance	Number of Wells in SNC Returned to Compliance During the Report Period			0	0	0	0	0	0	0	0	
VIII. Contamination	Number of Cases of Alleged Contamination of USDW											
IX. MI Resolved	Class IV / Endangering Class V Voluntary and Involuntary Well Closures								0	0	0	

\* Type II Total includes 2D, 2R, 2H and other type II wells

Signature and Typed or Printed Name and Title of Person Completing Form

Date:

Telephone:

*Rosalind Moore*  
*Rosalind Moore - EPA Assistant*

*1-5-12*

*215-814-3252*



United States Environmental Protection Agency  
Office of Ground Water and Drinking Water  
Washington, DC 20480

**UIC Federal Reporting System**

**Part III: Inspections**

**Mechanical Integrity Testing**

(This information is solicited under the  
authority of the Safe Drinking Water Act)

I. Name and Address of Reporting Agency

Page 1 of 2

**U.S. EPA REGION III**  
**1650 Arch St**  
**Philadelphia, PA. 19103**

**Pennsylvania - UIC**

II. Date Prepared  
**January 04, 2012**

III. State Contact: *Karen D. Johnson*  
**Karen D. Johnson - (215)814-5445**

IV. Reporting Period

From: **October 01, 2010**

To: **September 30, 2011**

Item

I	SWD 2D	ER 2R	HC 2H	II Total	III	IV	V	Total
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Total Facilities	A1.	Number of Facilities Inspected	<b>583</b>					
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Total Wells	A2.	Number of Wells Inspected	0	7	45	0	52	0	0	267	319
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V.  
Summary  
of  
Inspections

Total  
Inspections

B.

1. Number of Mechanical Integrity Tests  
(MIT) Witnessed

0	6	30	0	36	0	0	0	36
---	---	----	---	----	---	---	---	----

2. Number Of Emergency Response or  
Compliant Response Inspections

0	0	0	0	0	0	0	2	2
---	---	---	---	---	---	---	---	---

3. Number of Wells Constructions Witnessed

0	9	13	0	22	0	0	0	22
---	---	----	---	----	---	---	---	----

4. Number of Wells Pluggings Witnessed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

5. Number of Routine/Periodic Inspections

0	13	90	0	103	0	0	267	370
---	----	----	---	-----	---	---	-----	-----

6. Number of Other Well Inspections

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Total Number of Inspections

0	28	133	0	161	0	0	269	430
---	----	-----	---	-----	---	---	-----	-----

VI.  
Summary  
of  
Mechanical  
Integrity  
(MI)

Total Wells

A.

Number of Wells Tested for Mechanical Integrity

0	6	0	0	6	0	0	0	6
---	---	---	---	---	---	---	---	---

B.

Number of Rule-Authorized Wells  
Tested / Evaluated for MI

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

1. Number of Annulus Pressure  
Monitoring Record Evaluations

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

2. Number of Casing / Tubing  
Pressure Tests

Passed

0	4	0	0	4	0	0	0	4
---	---	---	---	---	---	---	---	---

Failed

0	2	0	0	2	0	0	0	2
---	---	---	---	---	---	---	---	---

3. Number of Monitoring Record  
Evaluations

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

4. Number of Water Brine  
Interface Test

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

5. Number of Water-In-Annulus  
Test

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

6. Number of "Ada" Pressure Tests

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

7. Number of Single Point  
Resistivity Tests

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

8. Number of Other Significant  
Leak Tests / Evaluations

Passed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Failed

0	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---

Total Number of MIT's Passed

0	4	0	0	4	0	0	0	4
---	---	---	---	---	---	---	---	---

Total Number of MIT's Failed

0	2	0	0	2	0	0	0	2
---	---	---	---	---	---	---	---	---



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**UIC Federal Reporting System**

**Part III: Inspections**

**Mechanical Integrity Testing**

(This information is solicited under the  
authority of the Safe Drinking Water Act)

**U.S. EPA REGION III**  
**1650 Arch St**  
**Philadelphia, PA. 19103**

**Pennsylvania - UIC**

II. Date Prepared  
January 04, 2012

III. State Contact: *Maria Consiglio*  
Karen D. Johnson - (215)814-5445

IV. Reporting Period

From: October 01, 2010

To: September 30, 2011

Item					I	SWD 2D	ER 2R	HC 2H	II Total	III	IV	V	Total	
VI. Summary of Mechanical Integrity (MI) Continued	For Fluid Migration	D.	1. Number of Cement Record Evaluations	Passed	0	0	0	0	0	0	0	0	0	
				Failed	0	0	0	0	0	0	0	0	0	
			2. Number of Temperature / Noise Log Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			3. Number of Radioactive Tracer Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			4. Number of Cement Bond Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			5. Number of Oxygen Activation Method Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			6. Number of Radioactive Tracer Surveys	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			7. Number of Dual Completion Monitoring Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
			8. Number of Other Fluid Migration Tests	Passed	0	0	0	0	0	0	0	0	0	0
				Failed	0	0	0	0	0	0	0	0	0	0
Total Number of MIT's Passed				0	0	0	0	0	0	0	0	0		
Total Number of MIT's Failed				0	0	0	0	0	0	0	0	0		
VII. Summary of Remedial Action	Total Wells	A.	Number of Wells with Remedial Action		0	0	0	0	0	0	0	0	0	
	Total Remedial Actions	B.	1. Number of Casing Repaired / Squeeze Cement Remedial Action		0	0	0	0	0	0	0	0	0	
			2. Number of Tubing / Packer Remedial Actions		0	0	0	0	0	0	0	0	0	
			3. Number of Plugging / Abandonment Remedial Actions		0	0	0	0	0	0	0	0	0	
			4. Number of Other Remedial Actions		0	0	0	0	0	0	0	0	0	
			Total Number of Remedial Actions		0	0	0	0	0	0	0	0	0	